# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

# A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |  |
|-----------|-----------------------------------|--|--|
| 1         | NAME OF THE SCHOOL                | Academic Heights Public School   |  |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 1730961  |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 11383  |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | Near fire brigade station dukosi road dukosi Nagaur<br>pin-341001, NAGAUR , RAJASTHAN - 341001 |  |
| 5         | PRINCIPAL NAME                    | SARITA SHARMA  |  |
| 6         | PRINCIPAL QUALIFICATION           | M.A B.ED   |  |
| 7         | SCHOOL EMAIL ID                   | ahps5035@academicheights.in  |  |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 9610777706   |  |

# **B: DOCUMENTS AND INFORMATION:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|-----------|--|---|
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY | https://nagaur.academicheights.in/wp-content/uploads/2023/07/Nagaur-Grant-letter_merged.pdf |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS<br>APPLICABLE    | https://nagaur.academicheights.in/wp-content/uploads/2023/07/societycertificate_removed.pdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT        | https://nagaur.academicheights.in/docs/noc.pdf  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE      | https://nagaur.academicheights.in/docs/recogniltionletter.pdf                               |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                | https://nagaur.academicheights.in/wp-content/uploads/2023/07/Building-Safety-1.pdf          |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                    | https://nagaur.academicheights.in/wp-   |

| 7/27/23, 1:00 PM Ma |   | I:00 PM M   | andatory Disclosure Details   SARAS 4.0   |  |
|---------------------|---|---|---|--|
|                     |   |   | content/uploads/2023/07/Fire-Safety.pdf   |  |
|                     | 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://nagaur.academicheights.in/wp-content/uploads/2023/07/Self-Certificate2.pdf        |  |
|                     | 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://nagaur.academicheights.in/wp-content/uploads/2023/07/Water-and-Sanatory-Certi.pdf |  |

# **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                   |
|-----------|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL  | https://drive.google.com/file/d/10HIJS699JkR40YujF58eZ3Lber9ByhUW/view?usp=sharing     |
| 2         | ANNUAL ACADEMIC CALENDER   | https://drive.google.com/file/d/1wG-<br>hyggUiEgJKAq4tY1MydWKd8Ks8qKv/view?usp=sharing |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://nagaur.academicheights.in/wp-content/uploads/2022/05/SMC-2022.pdf              |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://nagaur.academicheights.in/wp-content/uploads/2022/05/PTA.pdf                   |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

# D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION           | DETAILS       |
|-----------|-----------------------|---------------|
| 1         | PRINCIPAL             | SARITA SHARMA |
| 2         | TOTAL NO. OF TEACHERS | 35            |

|   | PGT  | 5                |
|---|--|------------------|
|   | TGT  | 8                |
|   | PRT  | 15               |
|   |  |                  |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MINAL KHANDELWAL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIKITA SHARMA    |

# **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2022 | 21                               | 21                           | 100                |         |

# **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         |      |                                  |                              |                    |         |

# **E**: SCHOOL INFRASTRUCTURE:

| SL<br>NO. | INFORMATION   | DETAILS  |  |
|-----------|---|--|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9708   |  |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 21 & 45  |  |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 67   |  |
| 4         | INTERNET FACILITY   | YES  |  |
| 5         | NO. OF GIRLS TOILETS  | 20   |  |
| 6         | NO. OF BOYS TOILETS   | 22   |  |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?<br>v=wlauSNzZAnY&feature=youtu.be |  |