

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                   |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Academic Heights Public School                                                            |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1730961                                                                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 11383                                                                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Near fire brigade station dukosi road dukosi Nagaur pin-341001, NAGAU, RAJASTHAN - 341001 |
| 5      | PRINCIPAL NAME                    | SARITA SHARMA                                                                             |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.ED                                                                                  |
| 7      | SCHOOL EMAIL ID                   | ahps5035@academicheights.in                                                               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9610777706                                                                                |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                  |
|--------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://nagaur.academicheights.in/wp-content/uploads/2023/07/Nagaur-Grant-letter_merged.pdf">https://nagaur.academicheights.in/wp-content/uploads/2023/07/Nagaur-Grant-letter_merged.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://nagaur.academicheights.in/wp-content/uploads/2023/07/societycertificate_removed.pdf">https://nagaur.academicheights.in/wp-content/uploads/2023/07/societycertificate_removed.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://nagaur.academicheights.in/docs/noc.pdf">https://nagaur.academicheights.in/docs/noc.pdf</a>                                                                                           |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://nagaur.academicheights.in/docs/recognitionletter.pdf">https://nagaur.academicheights.in/docs/recognitionletter.pdf</a>                                                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://nagaur.academicheights.in/wp-content/uploads/2023/07/Building-Safety-1.pdf">https://nagaur.academicheights.in/wp-content/uploads/2023/07/Building-Safety-1.pdf</a>                   |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://nagaur.academicheights.in/wp-content/uploads/2023/07/Fire-Safety.pdf">https://nagaur.academicheights.in/wp-content/uploads/2023/07/Fire-Safety.pdf</a>                               |

|   |                                                                                                             |                                                                                                                                                                                                   |
|---|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                             |                                                                                                                                                                                                   |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://nagaur.academicheights.in/wp-content/uploads/2023/07/Self-Certificate2.pdf">https://nagaur.academicheights.in/wp-content/uploads/2023/07/Self-Certificate2.pdf</a>               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://nagaur.academicheights.in/wp-content/uploads/2023/07/Water-and-Sanatory-Certi.pdf">https://nagaur.academicheights.in/wp-content/uploads/2023/07/Water-and-Sanatory-Certi.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://drive.google.com/file/d/10HIJS699JkR40YujF58eZ3Lber9ByhUW/view?usp=sharing">https://drive.google.com/file/d/10HIJS699JkR40YujF58eZ3Lber9ByhUW/view?usp=sharing</a> |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://drive.google.com/file/d/1wG-hyggUiEgJKAq4tY1MydWKd8Ks8qKv/view?usp=sharing">https://drive.google.com/file/d/1wG-hyggUiEgJKAq4tY1MydWKd8Ks8qKv/view?usp=sharing</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://nagaur.academicheights.in/wp-content/uploads/2022/05/SMC-2022.pdf">https://nagaur.academicheights.in/wp-content/uploads/2022/05/SMC-2022.pdf</a>                   |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://nagaur.academicheights.in/wp-content/uploads/2022/05/PTA.pdf">https://nagaur.academicheights.in/wp-content/uploads/2022/05/PTA.pdf</a>                             |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                                     |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS       |
|--------|-----------------------|---------------|
| 1      | PRINCIPAL             | SARITA SHARMA |
| 2      | TOTAL NO. OF TEACHERS | 35            |

|   |                                            |                  |
|---|--------------------------------------------|------------------|
|   | PGT                                        | 5                |
|   | TGT                                        | 8                |
|   | PRT                                        | 15               |
| 3 | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MINAL KHANDELWAL |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NIKITA SHARMA    |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 21                         | 21                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 9708                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 21 & 45                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 67                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 20                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 22                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=wlauSNzZAnY">https://www.youtube.com/watch?v=wlauSNzZAnY</a> |